

For Office Use :-

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Application - Scholarships awarded by the President's Fund to the Students who have appeared and passed G.C.E. (O/L) Examination held in the year 2022(2023) for the First sitting, and study for G.C.E. (A/L) Examination in the year 2025

(Please refer the Instruction Sheet before completing the application.)

Province :- District :- Education Zone :-

Section I - Personal Information of the Applicant

Name with Initials (Sinhala) :-

Name denoted by the Initials (Sinhala) :-

Name with Initials (English) :-

Medium appeared to G.C.E. (O/L) Examination :- (Sinhala/Tamil/English)

Index No. :-

Whether appeared for the exam in 2022 (2023) for the first sitting? :- (Yes/No)

School attended for G.C.E. (O/L) Examination :-

School attending for G.C.E. (A/L) Examination :-

Date of Birth :-

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 (YYYY-MM-DD)

National Identity Card No. :-

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Telephone No. (to be sent SMS) :-

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Telephone No. (to be contacted) :-

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Personal Address (Sinhala) :-

Personal Address (English) :-

Section II 01. Information related to the Family

		Marks
01.01	No. of siblings in the family under 21 years of age who depend on parents (.....)	:-
01.02	Are both your parents alive? Yes/ No	:-
01.03	Are you staying under a non-parental guardian? Yes/ No (If so, copies of documents to prove legal guardianship should be annexed.)	:-
01.04	Is only one of your parents alive? Only is alive.	:-
01.05	Do you suffer from a physical disability? Yes/No Describe the said disability?	:-
Total marks obtained (Maximum 25 Marks)		:-

02. Results of the G.C.E. (O/L) Examination

Subject		Grade	Marks
02.01	Religion	:-	
02.02	Language & Literature	:-	
02.03	English Language	:-	
02.04	Mathematics	:-	
02.05	History	:-	
02.06	Science	:-	
02.07	Subject in the first subject category (Subject	:-	
02.08	Subject in the second subject category (Subject	:-	
02.09	Subject in the third subject category (Subject	:-	
Total marks obtained (Maximum 50 Marks)			

03. Sports

(Example: Volleyball/ Netball/ Football/ Basketball/ Cricket/ Elle/ Badminton/ Kabaddi/ Rugby/ Hockey/ Athletic/ Chess/ Carom/ Tennis/ Swimming/ Gymnastics/ Karate/ Table Tennis or other)

Sport	Zonal Level		Provincial Level		National Level	
	Leadership/Participation		Leadership/Participation		Leadership/Participation	
	1 st Place	2 nd or 3 rd Place	1 st Place	2 nd or 3 rd Place	1 st Place	2 nd or 3 rd Place
1.						
2.						
3.						
4.						
Total marks obtained (Maximum 10 Marks)						

04. Aesthetic or Co-curricular Activities

Examples- National Languages and Literature Competitions/ Debates/ Speech/ Announcing/ General Knowledge Contests/ Instruments Playing / Singing/ Art/ Dancing/ Stage Drama/ Scout/ Cadets/ First Aid/ Environmental Pilot/ Other/ Subject Proficiency Achievements and other)

Activities	Zonal Level		Provincial Level		National Level	
	Leadership/Participation		Leadership/Participation		Leadership/Participation	
	1 st Place	2 nd or 3 rd Place	1 st Place	2 nd or 3 rd Place	1 st Place	2 nd or 3 rd Place
1.						
2.						
3.						
4.						
Total marks obtained (Maximum 10 Marks)						

05. Prefectship

	Marks
01 School Head Prefect School Deputy Head Prefect	
02 Prefect (Junior/Senior)	
03 Head of the Class	
Total marks obtained (Maximum 05 Marks)	

06. Summary of Marks

01	Information related to the Family	
02	G.C.E. (O/L) Examination	
03	Co-curricular - (Sports)	
04	Co-curricular - (Aesthetic & Other)	
05	Prefects	
Total Marks obtained		

I certify that the above information given is true and correct. I agree to submit the originals of the relevant certificates, if necessary.

Date :

.....
Signature of Applicant

Declaration on the Monthly Income of the Family:-

(To be filled by mother/father/guardian.)

I am served as / I am not employed.
(Mention the employment)

My husband/wife is employed in the / is not employed.
I further declare that the monthly income of our family is Rs.....

Date:

.....
Signature of Mother/Father/Guardian
Name :

I affirm that the above details of income are correct.

Date:

.....
Signature of Grama Niladhari
(Official Stamp)

I affirm that the above details of income are correct.

Date:

.....
Divisional Secretary
(Official Stamp)

Zonal Director of Education,

I certify that the marks provided in 1-5 above are correct and other personal information is true and correct. Accordingly, I recommend and forward the application submitted by the student

Date:

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Signature of the Principal
(Official Stamp)

For Office Use,

Details of the members of the Zonal Interview Board

	Name	Designation	Signature
1.
2.
3.