## Appendix – 16 (XV - 10:4, 10:5)

## Application for prior permission to be obtained by public officers to travel abroad Part 01

			$\neg$	471.07					
2.1. Date of Birth	Date		N	Ionth			Year		
2.2. N.I.C. Number :	•••••	••••••	••••••	•••••	••••••	•••••	•••••	••••••	
3 1 Ministry/Provincial Council .									
3.1. Ministry/Provincial Council: 3.2. Department/Institution :							••••	••••••	
4. Arrangements made to cover up	•••••		••••••	••••••	•••••	••••••	•••••	• • • • • • • • • • • • • • • • • • • •	
Duties/Acting arrangements :									
5									
5.1. Purpose of travel/Field of training	g								
5.2. Nature of travel	(	Official				Private	e		
5.3. In the case of training the					edy Tolerania				
awarding Agency									
5.4. How expenses are mainly to be met (Mark in cage)	Through Dept.		Through		Direct Privat		te	te Government	
	of External		a project A		Award	Award Funds		of Sri Lanka	
	Resourc	es							
l Tanàna mandritry ny taona 2008–2014.									
.5. If met from GOSL funds, nature	Air	Air Subsistence		Course Ad					
and amount	Travel		Fees				BALL BEN	Other Personal Expenses. (to	
							be Specified)		
	uje i do je je			6.5	range and				
6. In case of a Foreign loan/									
Project/Particulars thereof :			• • • • • • • • • • • • • • • • • • • •				••••		
7. Date of commencement of course/	training	<b>!</b>							
8. Date of Completion				lighters is					
9. Date of departure and of return						ert des Silve			
10. Countries to be visited						destable to			
11. Foreign address: Telephone, Fax,			63.75						
11. I oreign address. Telephone, Fax,						• • • • • • • •			
E-mail, indicating numbers :.									

Year	Purpose of Travel	Period	Country
period (Informa	nister of the Ministry concerne ation to be furnished in the app		
7. Declaration  I certify that	by Applicant t the particulars furnished in th	nis application are true.	
Date :	Mile One All Inc.	·····	
		Sig	nature of Applicant
	Pa	art 2 (a)	
Recommendation	1 of Head of Department/ Recon	nmendation of Chief Secreta	ary of the Provincial
<u>Council</u>			
Ref. No	o. Ministry/ Department/ Provin	cial Council	
Secretary to the l Governor.	President/ Secretary to the Prim	e Minister/ Secretary to the	Minister/ Secretary to t
Ion. Governor	on has been approved by the Ho 		
ubmitted for prilon. Governor.	ior permission of His Excellency	y the President/ Hon. Prime	Minister/ Hon. Minister
Pate :		Signature of the Hea Secretary to the Mir	nd of Department/ histry/
		Chief Secretary of P (Name and Designat	